### ANNEXURE-VI

**NameoftheCollege/Institute: B.J.Government Medical College, Pune**

**Total Non-Teaching Staff**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Departments** | **Technical Assistant/ Technician** | | | **Storekeeper/Record Keeper cum Clerk cum Computer**  **Operator** | | | **Laboratory Attendant** | | | **Steno Typist cum Computer Operator** | | | **Sweeper** | | | **Others** | | | |
| **MCI** | **Ext** | **Def** | **MCI** | **Ext** | **Def** | **MCI** | **Ext** | **Def** | **MCI** | **Ext** | **Def** | **MCI** | **Ext** | **Def** |  | **MCI** | **Ext** | **Def** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | RecordClerk |  |  |  |
| Medicine, TB & Chest, Psychiatry | 3 | 10 | -- | 3 | 1 | 2 | 4 | 1 | 3 | 1 | 1 | 0 | 0 | 1 | 0 | E.C.G.Technician  T. B. & Chest Diseases Health Visitor  Psychiatric Social worker | 1  1  1 | 1  1  1 | 0  0  0 |

**Data Verified by the Committee members:**

**Member Member Member Chairman**